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## BIB DATA SHEET

CONFIRMATION NO. 9856

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/509,736	06/22/2005 RULE	528	1796	07590008CA		
<b>APPLICANTS</b> James E McGrath, Blacksburg, VA; Michael Hickner, Blacksburg, VA; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/09918 04/01/2003 which claims benefit of 60/368,527 04/01/2002 and claims benefit of 60/368,958 04/02/2002 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 12/02/2005						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/DUC TRUONG/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance DT <u>Initials</u>	<b>STATE OR COUNTRY</b> VA	<b>SHEETS DRAWINGS</b> 1	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> WHITHAM, CURTIS & CHRISTOFFERSON & COOK, P.C. 11491 SUNSET HILLS ROAD SUITE 340 RESTON, VA 20190 UNITED STATES						
<b>TITLE</b> Sulfonated polymer composition for forming fuel cell electrodes						
<b>FILING FEE RECEIVED</b> 545	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		